

## Sunlight Skills

Registered under Companies Act. 2013, Ministry of Corporate Affairs, Govt. of India

## Franchisee Form

## For Office Use Only

| Centre Code:                          |   |        | Date o      |  |   |  |  |  |  |  |
|---------------------------------------|---|--------|-------------|--|---|--|--|--|--|--|
| Verified By:                          |   |        | _ Signature | : D  | Date :  |  |  |  |  |  |
| C C C C C C C C C C C C C C C C C C C | Name of Organization:  Name of Authorized Person:  Gender Male  Corresponding Address:  Locality:  City:  Distriction | Female |             | Nationality:  Permanent Address:  Locality:  City:  State: | Recent Photo of the Authorised Person  Signature of Client (in box)  District:  Pin Code: |  |  |  |  |  |
|                                       | WhatsApp No  Email ID:  Types of Premises Own Leased (If leased, please attach the leased copy)                       |        |             |  |   |  |  |  |  |  |
|                                       | Infrastructure Details:   |        |             |  |   |  |  |  |  |  |
|                                       | Name  | No.    | Se          | ating Capacity   | Area (In sqft)  |  |  |  |  |  |
|                                       | Theory Class Room   |        |             |  |   |  |  |  |  |  |
| -                                     | Computer Lab  |        |             |  |   |  |  |  |  |  |
|                                       | Library   |        | Total No    | . of Referance Books                                       |   |  |  |  |  |  |
|                                       | Font Office   |        |             |  |   |  |  |  |  |  |
|                                       | Director's Office   |        |             |  |   |  |  |  |  |  |
|                                       | Visitor's Area  |        |             |  |   |  |  |  |  |  |

| Other Infarastructure Details |  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|-------------------------------|--|----------------------------|----------|-------------------------|--|--------------|----------------------|------|-------------|--|--|--|--|
|                               | Drinking Water                           |                            |          |                         |  | : Yes        | No                   |      |             |  |  |  |  |
|                               | Wash                                     | Roon                       |          |                         |  | : Yes        | No                   |      |             |  |  |  |  |
|                               | Separa                                   |                            | : Yes No |                         |  |              |                      |      |             |  |  |  |  |
|                               | Notice Board  Complaint / Suggestion Box |                            |          |                         |  |              |                      | No O |             |  |  |  |  |
|                               |  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | CCTV Cameras                             |                            |          | : Yes No                |  |              |                      |      |             |  |  |  |  |
| Hardware / Software Details   |  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               |  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               |  | m's Name<br>sktop / Laptop | No.      | Configuration / Details |  |              |                      |      |             |  |  |  |  |
|                               |  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | Pri                                      |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | Sca                                      |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | Projector                                |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | Biometric Device                         |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | Internet Connectivity                    |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | Software                                 |                            |          |                         |  |              |                      |      |             |  |  |  |  |
| Human Resource Details:       |  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | Sr. No.                                  | Name                       | Designa  | tion                    |  | Qulification | E <mark>xperi</mark> | ence | Contact No. |  |  |  |  |
|                               | 1  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | 2  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | 3  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | 4  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | 5  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | 6  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               | 7  |                            |          |                         |  |              |                      |      |             |  |  |  |  |
|                               |  |                            | _        |                         |  |              |                      | f    |             |  |  |  |  |
|                               | Nam                                      | ne & Signature             |          |                         |  |              |                      |      | Date        |  |  |  |  |